

Steve Atkinson MA(Oxon) MBA FIoD FRSA
Chief Executive

Date: 18 June 2012



Hinckley & Bosworth
Borough Council

A Borough to be proud of

To: **Members of the Planning Committee**

Mr R Mayne (Chairman)	Mrs L Hodgkins
Miss DM Taylor (Vice-Chairman)	Mr MS Hulbert
Mr RG Allen	Mr KWP Lynch
Mr JG Bannister	Mr JS Moore
Mr PR Batty	Mr LJP O'Shea
Mr CW Boothby	Mr BE Sutton
Mrs T Chastney	Mr R Ward
Mr WJ Crooks	Ms BM Witherford
Mrs WA Hall	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Argents Mead on **TUESDAY, 26 JUNE 2012** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

There will be a meeting for members of the Planning Committee in the Members' Room (Annexe) at 6.00pm.

Yours sincerely

Rebecca Owen
Democratic Services Officer

PLANNING COMMITTEE - 26 JUNE 2012

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES (Pages 1 - 4)
To confirm the minutes of the meeting held on 29 May 2012.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS
To hear any questions in accordance with Council Procedure Rule 10.
6. DECISIONS DELEGATED AT PREVIOUS MEETING
The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.
7. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED
(Pages 5 - 184)
Schedule of planning applications attached.
8. NORTH WEST LEICESTERSHIRE CORE STRATEGY (Pages 185 - 190)
Report of the Deputy Chief Executive (Community Direction) attached.
9. APPEALS LODGED AND DETERMINED (Pages 191 - 196)
Report of the Deputy Chief Executive (Community Direction) attached.
10. APPEALS PROGRESS (Pages 197 - 200)
Report of the Deputy Chief Executive (Community Direction) attached.
11. DELEGATED DECISIONS ISSUED (Pages 201 - 210)
Report of the Deputy Chief Executive (Community Direction) attached.
12. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY